Four Blood Moons

– Total Lunar Eclipse Tetrad 171 and Civil Year 6000 –

Those interested in signs in the heavens are currently pondering four lunar eclipses in 2014-2015 C.E. Several books on the subject say these eclipses form a lunar tetrad and are cosmically significant as they are a warning from the Creator of the universe who reckons time on His own calendar. According to the wisdom of the ages this time frame does in fact encompass a critical time in history on the Creation Calendar. However, the authors of these books are evidently drawing conclusions about these four lunar eclipses as they occur on the Hillel II calendar of rabbinic Judaism – which is not the true calendar of the Creator of the universe.

The purpose of this paper is to:

- Briefly examine Elohim’s purpose for the 16,645 solar eclipses and 16,874 lunar eclipses in His universe
- Survey the 5 classes of lunar eclipses as they appear at www.torahcalendar.com
- Provide a spiritual perspective on the four lunar tetrads that are of current interest to the public
- Introduce the concept of historical eclipses and their role in calibrating the historical record
- Study the factors that determine the color of a blood moon
- Study how those showing signs might possibly deceive the very elect by promoting the Hillel II calendar
- Study how Daniel prophesied about the Hillel II calendar 912 years before it came to pass in 359 C.E.
- Clarify that the Hillel II calendar is not the calendar of Scripture
- Study the Day of יהוה and how יהושע the Messiah came to proclaim Jubilee Year 120
- Examine the clues that יהושע the Messiah left about the coming of the Son of Man
- Study how it is the wicked servant who will be unaware of the time of the Master’s coming
- Study the sayings of יהושע the Messiah about His coming as a thief and about discerning the times

The 16,874 Lunar Eclipses in the 7000 Year Plan of Elohim

Teachers today are focusing attention on the four total lunar eclipses in 2014-2015 C.E. However, before it is possible to ascertain the significance of this event it is important to understand a few things about eclipses. Elohim says that the primary purpose for which He created the greater light and the lesser light on Day 4 of the creation of the physical universe was for signs – which are New Moons and solar and lunar eclipses.

Genesis 1:14-19  

14 Then Elohim said, “Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs [New Moons and solar and lunar eclipses] and Appointed Times, and for days and years; 15 and let them be for lights in the firmament of the heavens to give light on the earth;” and it was so. 16 Then Elohim made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also. 17 Elohim set them in the firmament of the heavens to give light on the earth, and to rule over the day and over the night, and to divide the light from the darkness. And Elohim saw that it was good. 19 So the evening and the morning were the fourth day.
Elohim created the sun and moon on Day 4 of creation primarily for New Moons and eclipses in order that man might calibrate the 140 Jubilee Cycles in the 7000 Year Plan of Elohim. A solar or lunar eclipse that is witnessed and documented is a historical eclipse. The visible crescent moon is a sign that indicates to mankind when any one of 86,578 months begin at a New Moon. The sun shows man how to count 2,556,699 days by its setting and how to count 7000 years by the rule of the equinox. The sun, moon and earth together show man when to observe the Sabbaths, Appointed Times and Festivals of יהוה. Mankind was destined to understand the truth of history by the end of Civil Year 6000 in Jubilee Year 120. For יהוה Elohim has been progressively revealing Himself throughout history in order that man might learn to do all the words of the Torah.

Deuteronomy 29:29 The secret things belong to יהוה Elohim: But the things which are revealed belong to us and to our children through all the ages [The World that Was, Present Age, Age of Desolation, Age of Instruction, Age of the Messiah, Age of Life, The World to Come], that we may do all the words of the Torah.

Solar and lunar eclipses reveal things about the historical record which allow man to calibrate true historical time. Solar eclipses occur when the Moon passes between the Sun and the Earth and there are 16,645 solar eclipses in the 7000 Year Plan of Elohim. There are 5,880 Partial solar eclipses (SPn), 5,572 Annular solar eclipses (SAc) / (SAN), 4,450 Total solar eclipses (STc) / (STn) and 743 Hybrid solar eclipses (SHc) for a total of 16,645 solar eclipses in 7000 years. A solar eclipse can only occur on Day 28 or Day 29 of a Hebrew Month.

Solar eclipses in the 7000 Year Canon of Solar Eclipses are placed into one of 6 classes: Partial (SPn), Annular (SAc) / (SAN), Total (STc) / (STn) and Hybrid (SHc). The first letter in these designations is (S) which signifies the eclipse as being Solar. The second letter (P) for Partial, (A) for Annular, (T) for Total or (H) for Hybrid identifies the eclipse class typically assigned by astronomers. The third letter (c) signifies a central eclipse where the Moon’s shadow axis contacts the earth as opposed to (n) which signifies a non-central eclipse where the Moon’s shadow axis never makes contact with the earth.

Lunar eclipses occur when the Moon passes behind the earth when the Sun, Earth and Moon are aligned and there are 16,874 lunar eclipses in the 7000 Year Plan of Elohim. There are 6,117 Penumbral lunar eclipses, 5,866 Partial lunar eclipses (LPU) and 4,891 Total lunar eclipses (LTU) for a total of 16,874 lunar eclipses in 7000 years. A lunar eclipse can only occur on Day 12, Day 13, Day 14 or Day 15 of a Hebrew Month.

The Five Lunar Eclipse Classifications in the Creation Calendar

Sunlight blocked by the Earth produces two types of shadows called the umbra and the penumbra as seen in the diagram below. A lunar eclipse occurs when the Moon happens to pass through these shadows during the course of its orbit. When the Moon is completely within the umbra it becomes totally shaded by the Earth and receives no direct sunlight. However, the atmosphere of the Earth serves as a lens that can bend a small amount of sunlight providing some residual illumination for the Moon during an eclipse.

A prism separates white light into a rainbow of colors based on the way various color wavelengths refract through glass. During lunar eclipses, Earth’s atmosphere behaves much like a prism allowing mostly the reddish colors near the 600nm wavelength to pass through it. This is why sunrise and sunsets often appear orange or red and why many total lunar eclipses may appear to be various shades of red.

When the Moon is in the penumbra it is only partially shaded by the shadow of the Earth. Eclipses can be classified based upon which of these shadows the Moon enters and by how much of the Moon these shadows cover. Lunar eclipses are typically classified by astronomers as being PeNunbral (N), Partial (P) or Total (T).
Lunar eclipses in the **7000 Year Canon of Lunar Eclipses** are placed into one of 5 classes: Penumbral (LNN), Partial Penumbral (LPN), Penumbral Total (LNT), Partial Umbral (LPU) and Total Umbral (LTU). The first letter in these designations is (L) which signifies the eclipse as being Lunar. The second letter (N) for PeNumbral, (P) for Partial or (T) for Total identifies the eclipse class typically assigned by astronomers. In the **Creation Calendar** the third letter (N) for PeNumbral and (T) for Total distinguishes between the two types of Penumbral eclipses. The two types of Partial eclipses are distinguished by the third letter (N) for PeNumbral and (U) for Umbral. A Total Lunar eclipse also has the third letter (U) for Umbral.

There are **5,921** Lunar Penumbral eclipses (LNN), **196** Lunar Penumbral Total eclipses (LNT), **5,780** Lunar Partial eclipses (LPU), **86** Lunar Partial Penumbral eclipses (LPN) and **4,891 Total** lunar eclipses (LTU) for a total of **16,874** lunar eclipses in the **Creation Calendar**.
The Partial Penumbral eclipse (LPN) is a rare and special eclipse where the Moon intersects the umbra shadow while at the same time remains only partially immersed in the penumbra and it only occurs 86 times in the 7000 Year Canon of Lunar Eclipses. A Partial Penumbral eclipse (LPN) occurred on April 25, 2013 C.E.

The Lunar Penumbral Total eclipse (LNT) is another rare type of lunar eclipse in which the Moon becomes totally eclipsed inside the penumbra although it never touches the umbra and this occurs 196 times in the 7000 Year Canon of Lunar Eclipses. A Lunar Penumbral Total eclipse (LNT) occurred on March 14, 2006 C.E.

It must be noted that contacts of the Moon with the penumbra cannot be observed and that most Penumbral eclipses (in which the Moon enters only the penumbra of the Earth) cannot be discerned visually. Only in eclipses occurring deep in the penumbra can a weak shading of the Moon’s northern or southern limb be seen. And for this reason, the distinction made for the cases of the LPN and the LNT types is merely academic. The lunar eclipses most visible to the naked eye are the LTU and some of the LPU types.

Calculations used to produce the 7000 Year Canon of Lunar Eclipses in the Creation Calendar were based on André-Louis Danjon’s theory for the increase of the radii of the umbra and penumbra to compensate for the atmosphere of the Earth. This is the same theory Fred Espenak and Jean Meeus used to produce their Five Millennium Catalog of Lunar Eclipses -1999 to +3000 for NASA.

The eclipses listed in NASA’s Catalog comprise a subset of the complete 7000 Year Canon of Lunar Eclipses in the Creation Calendar. Anyone wanting to compare the two should note that the Five Millennium Catalog of Lunar Eclipses -1999 to +3000 employs a Year 0 where the 7000 Year Canon of Lunar Eclipses in the Creation Calendar does not. In NASA’s Catalog 1 B.C.E. is shown as year 0000 and 2 B.C.E. as year -0001.

As there is no Year 0 in the proleptic Julian Calendar, years shown before 1 C.E. in the Creation Calendar Canons will always appear to be one less for years before the common era. The Total lunar eclipse (LTU) of January 9, 1 B.C.E. in the 7000 Year Canon of Lunar Eclipses in the Creation Calendar corresponds with the eclipse of January 9, 0000 in NASA’s Five Millennium Catalog of Lunar Eclipses -1999 to +3000.

The First and Last Eclipse in the Universe

The first eclipse that ever occurred after the sun and moon were created was a Penumbral Lunar Eclipse (LNN) on Thursday, February 15, 3985 B.C.E. on the proleptic Julian Calendar on Yom Ham-i-shi on Day 14 / Month 11 / Year 1 on the Creation Calendar. The last eclipse that will ever occur in the 7000 Year Plan of Elohim is also a Penumbral Lunar Eclipse (LNN) which will occur on Sunday, July 23, 3015 C.E. on the Gregorian Calendar on Yom She-ni on Day 15 / Month 5 / Year 7001 on the Creation Calendar.

The first solar eclipse that ever occurred after the sun and moon were created was a Total Solar Eclipse (ST) that occurred on Thursday, February 29, 3985 B.C.E. on the proleptic Julian Calendar on the Creation Calendar. Its maximum occurred after sunset in Jerusalem on Yom Ham-i-shi on Day 28 / Month 11 / Year 1 on the Creation Calendar. The last solar eclipse in the 7000 Year Plan of Elohim is an Annular Solar Eclipse (SAc) which will occur on Saturday, July 8, 3015 C.E. on the Gregorian Calendar. Its maximum will occur after sunset in Jerusalem on Sha-bat on Day 28 / Month 4 / Year 7001 on the Creation Calendar.
Total Lunar Eclipse Tetrads

The teachers drawing attention to the four total lunar eclipses in 2014-2015 C.E. truthfully point out that they are a lunar tetrad which is four consecutive total lunar eclipses. On the Creation Calendar there are in fact 202 lunar tetrads in the 7000 Year Plan of Elohim and their rarity makes them somewhat significant.

It is true that there were no lunar tetrads in the 1600’s in the 1700’s or in the 1800’s. The last total lunar eclipse of Lunar Tetrad 164 occurred on July 16, 1581 C.E. and the first total lunar eclipse of Lunar Tetrad 165 occurred on June 4, 1909 C.E.

However, it is not true that lunar tetrads happened twice in the 1900’s. For there were in fact 5 lunar tetrads in the 1900’s: Lunar Tetrad 165 in 1909-1910 C.E., Lunar Tetrad 166 in 1927-1928 C.E., Lunar Tetrad 167 in 1949-1950 C.E., Lunar Tetrad 168 in 1967-1968 C.E. and Lunar Tetrad 169 in 1985-1986 C.E. After this Lunar Tetrad 170 occurred in 2003-2004 C.E.

The lunar tetrad of interest at this time is Lunar Tetrad 171 and it spans the Age of the Messiah and the Age of Life. It is one of 39 lunar tetrads that begin in Month 1 on the Creation Calendar. There are 30 lunar tetrads beginning in Month 1 before and 8 lunar tetrads beginning in Month 1 after Lunar Tetrad 171. Since the time of יִהְשָׁע the Messiah a total of 9 lunar tetrads have occurred which coincide with the Festivals of הרほうם.

These 9 lunar tetrads occurred in the years: 162-163 C.E., 795-796 C.E., 842-843 C.E., 860-861 C.E., 1428-1429 C.E., 1475-1476 C.E., 1493-1494 C.E., 1949-1950 C.E. and 2014-2015 C.E. which is Lunar Tetrad 171. There are a total of 31 lunar tetrads that occur after Lunar Tetrad 171 in the Age of Life. Bearing these facts in mind we will now examine what is currently being taught regarding lunar tetrads.
Lunar Tetrad 158 on the Creation Calendar

(1) A total lunar eclipse occurred on Passover on Day 14 / Month 1. [14 Nisan = Tuesday, April 2, 1493 C.E. (2266468) = Day 14, Month 1, Year 5479 = Day 2,000,652 since the creation]

(2) A total lunar eclipse occurred on Day 13 / Month 7. [13 Tishri = Wednesday, September 25, 1493 C.E. (2266644) = Day 13, Month 7, Year 5479 = Day 2,000,828 since the creation]

(3) A total lunar eclipse occurred on Passover on Day 14 / Month 1. [14 Nisan = Sabbath, March 22, 1494 C.E. (2266822) = Day 14, Month 1, Year 5480 = Day 2,001,006 since the creation]

(4) A total lunar eclipse occurred on the Eve of Sukkot on Day 14 / Month 7. [14 Tishri = Sabbath, March 22, 1494 C.E. (2266822) = Day 14, Month 7, Year 5480 = Day 2,001,006 since the creation]

Lunar Tetrad 158 has been linked to the Spanish Inquisition in which Judeans were expelled from Spain. However, this tetrad occurred about 14 years after the Spanish Inquisition began on November 1, 1478 C.E. And Eclipse 1 of Lunar Tetrad 158 occurred approximately 367 days after the Alhambra Decree was issued on March 31, 1492 C.E.

Lunar Tetrad 167 on the Creation Calendar

(1) A total lunar eclipse occurred on Passover on Day 14 / Month 1. [14 Nisan = Wednesday, April 13, 1949 C.E. (2433020) = Day 14, Month 1, Year 5935 = Day 2,167,204 since the creation]

(2) A total lunar eclipse occurred on the Eve of Sukkot on Day 14 / Month 7. [14 Tishri = Friday, October 7, 1949 C.E. (2433197) = Day 14, Month 7, Year 5935 = Day 2,167,381 since the creation]

(3) A total lunar eclipse occurred on the first day of Unleavened Bread on Day 15 / Month 1. [15 Nisan = Monday, April 3, 1950 C.E. (2433375) = Day 15, Month 1, Year 5936 = Day 2,167,559 since the creation]

(4) A total lunar eclipse occurred on Day 13 / Month 7. [13 Tishri = Tuesday, September 26, 1950 C.E. (2433551) = Day 13, Month 7, Year 5936 = Day 2,167,735 since the creation]

Lunar Tetrad 167 has been linked to Israel’s War of Independence. However, Eclipse 1 of Lunar Tetrad 167 occurred about 334 days after the State of Israel was declared on May 14, 1948 C.E. Israel’s War of Independence was fought between May 15, 1948 C.E. and March 10, 1949 C.E., and Eclipse 1 of Lunar Tetrad 167 occurred about 34 days after the War of Independence ended.

Lunar Tetrad 168 on the Creation Calendar

(1) A total lunar eclipse occurred on Day 13 / Month 2. [13 Iyyar = Monday, April 24, 1967 C.E. (2439605) = Day 13, Month 2, Year 5953 = Day 2,173,789 since the creation]

(2) A total lunar eclipse occurred on Day 13 / Month 8. [13 Heshvan = Wednesday, October 18, 1967 C.E. (2439782) = Day 13, Month 8, Year 5953 = Day 2,173,966 since the creation]

(3) A total lunar eclipse occurred on Passover on Day 14 / Month 1. [14 Nisan = Sabbath, March 13, 1968 C.E. (2439960) = Day 14, Month 1, Year 5954 = Day 2,174,144 since the creation]

(4) A total lunar eclipse occurred on Day 12 / Month 7. [12 Tishri = Sunday, October 6, 1968 C.E. (2440136) = Day 12, Month 7, Year 5954 = Day 2,174,320 since the creation]

Lunar Tetrad 168 has been linked to Israel’s Six Day War. Eclipse 1 of Lunar Tetrad 168 occurred on April 24, 1967 C.E., which was 42 days before Israel’s Six Day war was fought from June 5-10 1967 C.E. The first two total lunar eclipses in Lunar Tetrad 168 did not occur in Month 1 and Month 7 but in Month 2 and Month 8 which means that they did not occur in months in which there was a Festival of Yom Haatzmaut.
Lunar Tetrad 171 on the Creation Calendar

(1) A total lunar eclipse on April 15, 2014 C.E. will occur on the first day of Unleavened Bread on Day 15 / Month 1. [15 Nisan = Tuesday, April 15, 2014 C.E. (2456763) = Day 15, Month 1, Year 6000 = Day 2,190,947 since the creation]

(2) A total lunar eclipse on October 8, 2014 C.E. will not occur during Sukkot but on Day 13 / Month 7. [13 Tishri = Wednesday, October 8, 2014 C.E. (2456939) = Day 13, Month 7, Year 6000 = Day 2,191,123 since the creation]

(3) A total solar eclipse on March 20, 2015 C.E. will not occur on New Moon 1 or on Day 29 / Month 12 but on Day 28 / Month 12. [28 Adar = Friday, March 20, 2015 C.E. (2457102) = Day 28, Month 12, Year 6000 = Day 2,191,286 since the creation]

(4) A total lunar eclipse on April 4, 2015 C.E. will occur on the Passover on Day 14 / Month 1. [14 Nisan = Sabbath, April 4, 2015 C.E. (2457117) = Day 14, Month 1, Year 6001 = Day 2,191,301 since the creation]

(5) A total lunar eclipse on September 28, 2015 C.E. will not occur during Sukkot but on Day 13 / Month 7. [13 Tishri = Monday, September 28, 2015 C.E. (2457294) = Day 13, Month 7, Year 6001 = Day 2,191,478 since the creation]

The Four Total Lunar Eclipses in Lunar Tetrad 171
A Spiritual Perspective on Four Total Lunar Eclipse Tetrads

There does not appear to be one consistent theme relating to the historical events which have been associated with Lunar Tetrads 158, 167, 168 or 171. Lunar Tetrads 158 and 168 correspond with salvation. Lunar Tetrad 171 apparently corresponds with judgment and salvation. Lunar Tetrad 158 and Lunar Tetrad 167 do not seem to be strongly associated in any significant way with the historical events linked to them as the lunar eclipses occurred some time after these historical events occurred. Therefore Lunar Tetrad 158 and Lunar Tetrad 167 could not serve to predictively warn.

Psalm 19:7-11 7 The Torah of יהוה is perfect, converting the soul; The testimony of יהוה is sure, making wise the simple; 8 The statutes of יהוה are right, rejoicing the heart; The commandment of יהוה is pure, enlightening the eyes; 9 The fear of יהוה is clean, enduring throughout eternity; The judgments of יהוה are true and righteous altogether. 10 More to be desired are they than gold, Yea, than much fine gold; Sweeter also than honey and the honeycomb. 11 Moreover by them Your servant is warned, and in keeping them there is great reward.

If the signs in heaven are construed as judgments of יהוה then they would warn His servants in advance. Most of the lunar tetrads actually follow after the historical events with which they have been linked. The exception is Eclipse 1 of Lunar Tetrad 168 which occurred 42 days before Israel’s Six Day War began.

It is not true that all four total lunar eclipses in Lunar Tetrad 171 will occur on a Festival on the Creation Calendar. Only two eclipses will occur on a Festival on the Creation Calendar. Eclipse 1 will occur on the first day of Unleavened Bread in 2014 C.E. and Eclipse 3 will occur on the Passover in 2015 C.E. Eclipse 2 will not occur during Sukkot in 2014 C.E. and Eclipse 4 will not occur during Sukkot in 2015 C.E.

Only Eclipse 4 of Lunar Tetrad 171 on September 28, 2015 C.E. would be visible from Israel if skies were clear. The total solar eclipse on March 20, 2015 C.E. is the last total solar eclipse in the Age of the Messiah and it would not be noticeable to most viewers in Israel as the moon will only cover a small portion of the sun. It is a moot point but Eclipse 2 of Lunar Tetrad 171 on October 8, 2014 C.E. will not even occur before Sukkot on the Hillel II calendar. For the last penumbral contact of this eclipse occurs at 13:33:41 UT which is several hours before Sukkot on the Hillel II calendar is scheduled to begin at sunset on October 8, 2014 C.E.

A total solar eclipse March 20, 2015 C.E. will not occur on either Day 29 / Month 12 or New Moon 1 as has been taught. It will in fact occur on Day 28 / Month 12 on the Creation Calendar. What is fascinating about those watching Lunar Tetrad 171 is that it does begin at the end of the Age of the Messiah and it ends at the beginning of the Age of Life on the Creation Calendar. This scenario is reminiscent of Sir Isaac Newton who serendipitously chose 34 C.E. as the correct year for the crucifixion and resurrection of יהושע the Messiah although his reasoning was flawed.

Historical Eclipses

Historical eclipses constitute judicial testimony which when accurately interpreted may be brought in to settle questions in the historical record. The historian Josephus mentions one lunar eclipse in his writings and this particular lunar eclipse is linked with events that occurred shortly before the death of Herod the Great (37-1).

Josephus, Antiquities 17 / 164-167  But Herod the Great (37-1) deprived this Mattathias II (5-1) of the high priesthood, and burnt the other Matthias, who had raised sedition, with his companions, alive. And that very night there was an eclipse of the moon.

This eclipse is important for establishing the chronology of יהושע the Messiah who was born at a time when Herod the Great (37-1) was still alive.


1 Now in the fifteenth year of the reign of Tiberius Caesar (14-37), Pontius Pilate (27-37) being governor of Judea, Herod [Antipas] (1 B.C.E.–38 C.E.) being tetrarch of Galilee, his brother [Herod] Philip I (1 B.C.E.–36 C.E.) tetrarch of Iturea and the region of Trachonitis, and Lysanias tetrarch of Abilene, 2 while Annas I (6-24) and [Joseph II] Caiaphas (27-37) were high priests, the word of Elohim came to John the son of Zachariah in the wilderness.

This eclipse is the subject of a book entitled The Star that Astonished the World by Ernest L. Martin which may be read online. The paradigm that existed in the 20th century before Ernest L. Martin’s book understood Josephus to be referring to the partial lunar eclipse of March 13, 4 B.C.E. However, Martin successfully argued that Josephus was referring to the total lunar eclipse of January 9, 1 B.C.E.

If Herod the Great (37-1) died in 4 B.C.E. it would necessarily mean that יהושע the Messiah had to be born before that year. And this creates a problem for anyone who holds to the truth of the Scriptural record. For Luke says that יהושע the Messiah began to be about 30 years old in Year 15 of Tiberius Caesar (14-37) in 29 C.E.

Luke 3:23

Now יהושע Himself began His ministry at about thirty years of age, being (as was reckoned in law) the son of Joseph, the son of Heli.

If יהושע was born before 4 B.C.E. then it would be impossible for Him to be about 30 years old in 29 C.E. And in this case the historical eclipse of Josephus refers to the total lunar eclipse of January 9, 1 B.C.E. Although the moon was in the umbra for 138 minutes in the partial lunar eclipse of March 13, 4 B.C.E., this was not the eclipse to which Josephus referred. Ernest L. Martin clearly articulates in The Star that Astonished the World the historical reasons for why the total lunar eclipse of January 9, 1 B.C.E. was the eclipse Josephus was referring to. This eclipse is one of many historical eclipses which historians use to restore the historical record.

The Correct Eclipse for Josephus
Lunar Eclipse 9,595 of 16,874

The Incorrect Eclipse for Josephus
Lunar Eclipse 9,587 of 16,874
The Science of a Blood Moon

The moon often appears blood red without being eclipsed and a blood moon is not necessarily an eclipsed moon. Whether a total lunar eclipse appears blood red or not is dependant on a number of variables.

F. Espenak, J. Meeus, R. A. Keen  Appearance of Total Lunar Eclipses  The total lunar eclipse is the most dramatic and visually compelling type of lunar eclipse. The Moon’s appearance can vary enormously throughout the period of totality and from one eclipse to the next. Obviously, the geometry of the Moon’s path through the umbra plays an important role. Not as apparent is the effect that Earth’s atmosphere has on a total eclipse. Although the physical mass of Earth blocks all direct sunlight from the umbra, the planet’s atmosphere filters, attenuates and bends some of the Sun’s rays into the shadow.

The molecules in Earth’s atmosphere scatter short wavelength light (e.g., yellow, green, blue) more than long wavelength light (e.g. orange, red). This process, which is responsible for making sunsets red, also gives total eclipses their characteristic red-orange color. However, the exact color can vary considerably in both hue and brightness.

Because the lowest layers of the atmosphere are thicker than the upper layers, they absorb more sunlight and refract it through larger angles. About 75% of the atmosphere’s mass is concentrated in the bottom 10 km (troposphere) as well as most of the water vapor, which can form massive clouds that block even more light. Just above the troposphere lies the stratosphere (10 km to 50 km), a rarified zone above most of the planet’s weather systems. The stratosphere is subject to important photochemical reactions due to the high levels of solar ultraviolet radiation that penetrates the region.

The troposphere and stratosphere act together as a ring-shaped lens that refracts heavily reddened sunlight into Earth’s umbral shadow. Because the higher atmospheric layers in the stratosphere contain less gas, they refract sunlight through progressively smaller angles into the outer parts of the umbra. In contrast, lower atmospheric layers containing more gas refract sunlight through larger angles to reach the inner parts of the umbra.

As a consequence of this lensing effect, the amount of light refracted into the umbra tends to increase radically from center to edge. However, inhomogeneities in the form of asymmetric amounts of cloud and dust at differing latitudes can cause significant variations in brightness throughout the umbra.

Besides the water (clouds, mist, precipitation), Earth’s atmosphere also contains aerosols or tiny particles of organic debris, meteoric dust, volcanic ash, and photochemical droplets. This material can significantly attenuate sunlight before it is refracted into the umbra. For instance, major volcanic eruptions in 1963 (Agung) and 1982 (El Chichon) each dumped huge quantities of gas and ash into the stratosphere and were followed by several years of very dark eclipses (Keen, 1983).

The same thing occurred after the eruption of the Philippine volcano Pinatubo in 1991. While most of the solid ash fell to Earth several days after circulating through the troposphere, a sizeable volume of sulphur dioxide (SO2) and water vapor reached the stratosphere where it produced sulfuric acid (H2SO4). This high-altitude volcanic haze layer can severely dim sunlight that must travel several hundred kilometers horizontally through the layer before being refracted into the umbral shadow. Consequently, the total eclipses following large volcanic eruptions are
unusually dark. For instance, the total lunar eclipse of 1992 Dec 09 (1.5 years after Pinatubo) was so dark that the Moon’s dull grey disk was difficult to see with the naked eye (Espenak, 2008, personal observation). NASA <http://eclipse.gsfc.nasa.gov/LEcat5/appearance.html>

In truth, total lunar eclipses vary in color and brightness and whether one will be blood red or not is dependant on several factors. The French astronomer André-Louis Danjon derived a five point scale to evaluate the appearance of eclipses: 0 = Very dark, 1 = Dark, gray or brownish, 2 = Deep red or rust colored, 3 = Brick-red, 4 = Very bright copper-red or orange.

How the Very Elect are Being Deceived

It is important for the elect of Elohim to distinguish between what is true and what is not true – between the truth and a lie. Although it is true that four lunar eclipses will occur between the spring of 2014 C.E. and the fall of 2015 C.E., it is not true that all four lunar eclipses will occur during a Festival of יהוה – in fact only two eclipses will occur during a Festival of יהוה. The very elect would be deceived if they believed all four total lunar eclipses in Lunar Tetrad 171 occurred on a Festival of יהוה.

And the very elect would be deceived if they believed that the calendar of יהוה Elohim was the Hillel II calendar of 359 C.E. Although it is true that יהוה Elohim communicates by His signs in the heavens, it is not true that He reckons time on the Hillel II calendar – this is a deception.

Merriam Webster
deceive: to make (someone) believe something that is not true, to cause to accept as true or valid what is false or invalid.

Since the time of the counter-reformation there have been many end-time deceptions which have deceived the very elect which would take volumes to explain. However, there are now teachers who see the prophetic value of solar and lunar eclipses who have Lunar Tetrad 171 in the crosshairs. And they confess that יהושע is the Messiah. So how could they be deceiving the very elect? The answer is: By not keeping the commandments of Elohim and by teaching others that they need not keep the commandments of Elohim.

The Age of the Messiah has seen many teachers who confess that יהושע was the Messiah who never learned to keep the commandments of Elohim and to walk as יהושע walked.

1 John 2:3-6 3 Now by this we know that we know Him, if we keep His commandments. 4 He who says, “I know Him,” and does not keep His commandments, is a liar, and the truth is not in him. 5 But whoever keeps His word, truly the love of Elohim is perfected in him. By this we know that we are in Him. 6 He who says he abides in Him ought himself also to walk just as He walked.

A part of walking in the way יהושע walked involves observing His New Moons, Sabbaths, Appointed Times and Festivals on the Creation Calendar of יהוה. Those who are wise know that the Hillel II calendar is not the calendar of Scripture and they know that those who promote it would be causing someone to accept as true or valid what is false or invalid. The righteous should seek to walk in the paths of the ages.

Jeremiah 6:16 Thus says יהוה: “Stand in the ways and see, and ask for the paths of the ages [World that Was, Present Age, Age of Desolation, Age of Instruction, Age of the Messiah, Age of Life, World to Come], where the good way is, and walk in it. Then you will find rest for your souls.” But they said, “We will not walk in it.”
Walking in the paths of the ages involves walking on the calendar that has been around for all the ages – the Creation Calendar. The Hillel II calendar does not calculate Hebrew Months by the first visible crescent moon according to Scripture. Daniel received a prophecy in the third year of Darius I (527-491) in 524 B.C.E. about those who are wise and those who lead many to righteousness.

Daniel 12:2-4  

And multitudes of those who sleep in the dust of the earth shall awake, some to the Age of Life, and some to shame and contempt in The World to Come. 3 Those who are wise will shine like the brightness of the heavens, and those who lead many to righteousness, like the stars throughout the ages and to eternity [World that Was, Present Age, Age of Desolation, Age of Instruction, Age of the Messiah, Age of Life, World to Come]. 4 But you, Daniel, shut up the words, and seal the book until the time of the end [Jubilee Year 120]. Many shall run to and fro and knowledge shall increase.”

Daniel’s words are decreed to be sealed up until the time of the end or Jubilee Year 120 on the Creation Calendar. And for this reason it is desirable to have a calendar that is accurate and true. Although NASA is fairly accurate, we could not in good faith direct people to the NASA site as it appears to have a few errors.

For example, although the PDF of their Lunar Catalog appears to be correct, the ASCII text file seems to have a few glitches. The Penumbral Lunar eclipse on November 21, 2000 B.C.E. (-1999 Nov 21 TDT) in the NASA Catalog has a longitude of 98° W where the Creation Calendar Canon shows 113.5° W. And for the Partial Lunar eclipse on May 16, 1999 B.C.E. (-1998 May 17 TDT) the NASA Catalog has a longitude of 89° E where the Creation Calendar Canon shows 105.2° E.

NASA incorrectly says that there are 9 tetrads in the 21st century in an article from March 27, 2014 C.E. entitled A Tetrad of Lunar Eclipses as well as in an instructional video on lunar tetrads that is accessible at the top of the article. <http://science.nasa.gov/science-news/science-at-nasa/2014/27mar_tetrad>


The Creation Calendar truthfully calculates the first visible crescent New Moon for dates past, present and future and it employs leading edge science. The calibration of Delta T has been improved for ancient dates before 500 B.C.E. based on an enhanced knowledge of ancient historical eclipses.

The team behind the Creation Calendar keeps the commandments of Elohim and has the testimony of the Messiah and now provides a 7000 Year Canon of Solar Eclipses <www.torahcalendar.com/PDF/SOLARCANON7000.pdf>, a 7000 Year Canon of Lunar Eclipses <www.torahcalendar.com/PDF/LUNARCANON7000.pdf> as well as a 7000 Year Canon of Total Lunar Eclipse Tetrads <www.torahcalendar.com/PDF/LUNARTETRADCANON7000.pdf>.

Daniel Prophesied about the Hillel II Calendar

The Hillel II calendar of 359 C.E. came about 289 years after the Second Temple was destroyed by the Romans in 70 C.E. It was never followed by the Levitical priesthood or any historical personage in the Hebrew Scriptures or the Messianic Scriptures and it was never followed by the Messiah. The blind acceptance of this calendar by those seeking truth in these last days can only be explained by sorcery.
By the fourth century the Sanhedrin had lost much of its authority and the Judeans were suffering persecution. Julian the Apostate (360-363) befriended Hillel II and together they abolished the Creation Calendar. And once this occurred it became almost impossible for anyone to worship Elohim in truth. Knowledge of how to keep the Appointed Times and knowledge of the Shemittah Cycle and Jubilee Cycle was lost and it was soon virtually impossible to practice the faith let alone understand the 7000 Year Plan of Elohim for the universe.

It was through Julian the Apostate (360-363) that Satan infiltrated the faith and perverted the true worship of יהוה. The faith of Abraham, Isaac and Jacob was sabotaged when the times and laws of Elohim were changed by Julian the Apostate (360-363) through an influential and honored friend of his who had the power to do it – Hillel II. As the Nasi or President of the Sanhedrin, Hillel II derailed the Judeans from the Creation Calendar.

According to Daniel 7:1, Daniel was shown in Year 1 of Belshazzar (553-541) in 553 B.C.E. that a man would intend to change the laws of the Creation Calendar about 912 years before it came to pass in 359 C.E.

Daniel 7:24B-25 24 And another shall rise after them [Julian the Apostate (360-363)]. He shall be different from the first ones and shall subdue three kings [He subdued three kings of the Alamanni: Chnodomar, Hortarius and Surmarius in 357-358 C.E.]. 25 He shall say pompous words against the Most High, shall persecute the set apart ones of the Most High. And he [Julian the Apostate (360-363)] shall intend to change times and law [through his friend Hillel II in 359 C.E.]. Then the set apart ones shall be given into his [Julian the Apostate’s (360-363)] hand for a time and times and half a time [from 359-363 C.E.].

It is an established fact that Hillel II was an honored friend and brother of Julian the Apostate (360-363).

Wikipedia The emperor Julian the Apostate (360-363) was gracious to Hillel, whom he honored on a number of occasions. In an autograph letter to him, Julian (360-363) assured him of his friendship and promised to ameliorate further the condition of the Judeans. Before setting out for a war with Persia, Julian (360-363) addressed to the Judean congregations a circular letter in which he informed them that he had “committed the Judean tax-rolls to the flames,” and that, “desiring to show them still greater favors, he has advised his brother, the venerable patriarch “Julos,” to abolish what was called the ‘send tax.’”


Gershom Bader Thirteen generations after Hillel the Old, another Hillel, the son of Rabbi Jehudah N’siah III, was elected Nasi. Of his activities we only know that in 359 C.E. he finally solved the problem of the calendar by basing it on exact calculations. The new calendar was to be permanent and all holidays were to be determined by it …

In his struggle against Christianity Julian (360-363) befriended the Judeans. He reduced the burden of taxation, did not allow them to be insulted, and he called the Nasi “Honored friend and brother.” In a letter to the Nasi Rabbi Hillel, he promised to improve the condition of the Judeans and to permit the rebuilding of the Temple after his return from the war with the Persians …

After Hillel II the post of Nasi was occupied by his son Gamaliel V. The Christian church father Hieronymus relates that Emperor Theodosius the Great (379-394) who ruled from 379 until 394 took the part of the Nasi against the Roman consul in Palestine, who infringed upon the Nasi’s rights, and had him executed.
Rabbi Gamaliel V was succeeded by Rabbi Jehudah N’siah IV. The son of Rabbi Jehudah, Rabbi Gamaliel VI, was the last Nasi. In his time the Roman Empire was divided into two parts – Eastern Rome with the capital in Constantinople (394-1453) and Western Rome with its old capital (394-476). Rabbi Gamaliel (the last) is mentioned in the decrees of Emperor Honorius (394-423) and of Theodosius II (428-451).

A decree from the year 426 still exists commanding that all the payments made by the Judeans of Palestine to the Nasi should henceforth be paid to the imperial treasury. This decree was probably issued at the death of Rabbi Gamaliel VI who died childless and with him the dynasty of Hillel came to an end.

Thus we find that although the Nasi was recognized by the government at all times, his significance in the eyes of the Judeans diminished toward the end. In religious matters he was no longer the highest authority and his political influence with the Roman officials was negligible. His only important religious functions were the consecration of the new month, the sending of messengers to report the appearance of the New Moon, questioning the witnesses, and the determination of the holidays and the leap years. Traditionally all of these had to be determined in the presence of the Great Court in Palestine in order to be valid.

The Romans frequently seized the messengers who were sent to announce these matters to the scholars in Babylonia who were outside the boundaries of the Roman Empire. Whenever caught, the messengers were hanged and few people volunteered for such dangerous work. Although the Babylonian scholars could calculate the time of the holidays and the leap years, they were not allowed by tradition to determine these occasions on the basis of their calculations. Thus it once occurred that throughout the month of Adar [Month 12], it was impossible to send messengers to Babylonia to announce that a leap year had been declared. Only late in the summer were people found who were willing to risk their lives in this mission, and the Babylonian Judeans observed the month of Av [Month 5] twice in order that the New Year might coincide with the one celebrated in Palestine. The messengers were given a coded letter so that in case they were caught, the Romans should not be able to understand its contents. The letter read and was interpreted as follows:

Sanhedrin 12A “A pair (two witnesses) came from Reketh (Tiberias) and were caught by the eagle (the Romans) who found in their possession things that are made in Luz (tzitzit). Through Elohim’s mercy and because of their own merit they escaped in peace (from the hands of the Romans). The descendants of Nachshon (the Nasi who was descended from the tribe of Judah) wanted to decide upon a crescent (declare a leap year), but the Idumean (the Roman) did not permit them. But the men of the assemblies gathered and declared a crescent for the month that Aaron (1436-1398) died (the month of Av – Month 5).”

The function of determining new months and leap years lent some prestige to the Nasi and he had to be looked up to as the religious leader. But when Rabbi Hillel II established a permanent calendar, he did away with the last important role of the Nasi. The office of Nasi thus became an empty title. The government looked on the Nasi as a Judean official, but the Judeans could see no use in maintaining the office.

The Hillel II Calendar is not the Calendar of Scripture

The spiritual fruit of Julian the Apostate’s (360-363) relationship with Hillel II was the calendar of 359 C.E. which is not the calendar of Scripture. Therefore, any teacher who promotes the Hillel II calendar is not obeying the truth and anyone who practices the Hillel II calendar is practicing lawlessness.

Matthew 7:21-23 21 “Not everyone who says to Me, ‘Lord, Lord,’ shall enter the kingdom of heaven, but he who does the will of My Father in heaven. 22 Many will say to Me in that day, ‘Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?’ 23 And then I will declare to them, ‘I never knew you; depart from Me, you who practice lawlessness!’”

Teachers who promote the Hillel II calendar of rabbinic Judaism would be well advised to repent and to stop teaching this and to hear וַיֹּאכַל יְהוּדָה the Messiah and to walk in the way He walked. In Hebraic thought hearing is intimately connected with action or obedience. יְהוּדָה clearly said that those who love Him and who want to enjoy the Age of Life should obey Him and keep His commandments.

John 3:36 He who believes in the Son will enjoy the Age of Life, but he who does not obey the Son shall not see life, for the wrath of Elohim abides on him.

The Greek word ἀπειθῶν in John 3:36 should be translated as not obey although it is often mistranslated as not believe. In Hebraic thought believing and obeying are synonymous. And for one with a Hebraic perspective it is perfectly acceptable to translate ἀπειθῶν as either not obey or not believe.

However, people lacking a Hebraic mindset today have been taught that they can say they believe in the Messiah with their mouth and then disobey the commandments of Elohim with their actions. For this reason and at this time it is prudent to insist on the translation of ἀπειθῶν as not obey since יְהוּדָה Himself equated love for Him with commandment keeping.

John 14:15-21 15 “If you love Me, keep My commandments. 16 And I will pray the Father, and He shall give you another Comforter, that He may abide with you until the end of the Age [of the Messiah] – 17 the Spirit of Truth, whom the world cannot receive, because it neither sees Him or knows Him. But you know Him, for He dwells with you and will be in you. 18 I will not leave you orphans. I will come to you. 19 A little while longer and the world will see Me no more. But you see Me. Because I live, you shall live also. 20 At that [seventh millennial] day you will know that I am in My Father, and you in Me, and I in you. 21 He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him.”

John 15:9-17 9 “As the Father loved Me, I also have loved you. Abide in My love. 10 If you keep My commandments, you will abide in My love, just as I have kept My Father’s commandments and abide in His love. 11 These things I have spoken to you, that My joy may remain in you, and that your joy may be full. 12 This is My commandment, that you love one another as I have loved you. 13 Greater love has no one than this, than to lay down one’s life for his friends. 14 You are My friends if you do whatever I command you. 15 No longer do I call you servants, for a servant does not know what his master is doing. But I have called you friends, for all things that I heard from My Father I have made known to you. 16 You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, that whatever...
you ask the Father in My name He may give you. 17 These things I command you, that you love one another.”

Anyone who wants to enter into the Age of Life with יהושע the Messiah must stop believing and practicing lies and must learn to hear Him and to obey Him. The covenant between יהוה Elohim and man has always been: obey Elohim and live, or disobey Elohim and die – and יהוה has always counselled His people to choose life.

Deuteronomy 30:15-20 15 “See, I have set before you today life and good, death and evil, in that I command you today to love יהוה your Elohim, to walk in His ways, and to keep His commandments, His statutes, and His judgments, that you may live and multiply; and יהוה your Elohim will bless you in the land which you go to possess. 16 But if your heart turns away so that you do not hear, and are drawn away, and worship other gods and serve them, 17 I announce to you today that you shall surely perish; you shall not prolong your days in the land which you cross over the Jordan to go in and possess. 18 I call heaven and earth as witnesses today against you, that I have set before you life and death, blessing and cursing; therefore choose life, that both you and your descendants may live; 19 and that you may dwell in the land which יהוה swore to your fathers, to Abraham, Isaac, and Jacob, to give them.”

יהושע the Messiah put it this way:

John 3:36 “He who believes in the Son will enjoy the Age of Life, but he who does not obey the Son shall not see life, for the wrath of Elohim abides on him.”

It is the same message: obey Elohim and live, or disobey Elohim and die. The children of Israel were terrified when they heard the voice of יהוה at Mount Sinai and thought they were going to die – and so our spiritual fathers made an agreement with Moses which was approved by Elohim. Here is a record of the agreement:

Deuteronomy 18:15-20 15 “יהוה your Elohim will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear, 16 according to all you desired of יהוה your Elohim in Horeb in the day of the assembly, saying, ‘Let me not hear again the voice of יהוה my Elohim, nor let me see this great fire anymore, lest I die.’ 17 And יהוה said to me: ‘What they have spoken is good. 18 I will raise up for them a Prophet like you from among their brethren, and will put My words in His mouth, and He shall speak to them all that I command Him. 19 And it shall be that whoever will not hear My words, which He speaks in My name, I will require it of him.’”

The prophet like Moses whom יהוה raised up was יהושע the Messiah, and therefore anyone who wants to enter into covenant with יהוה Elohim must believe and obey what יהושע says. יהוה says that “He will require it” of the person who does hear the words of יהושע the Messiah and these words are interpreted in Acts 3:23.

Acts 3:19-23 19 Repent therefore, and be converted, that your sins may be blotted out, so that the times of refreshing may come from the presence of יהוה, 20 and that He may send יהושע Messiah who was preached to you before, 21 whom heaven must receive until the time of the restoration of all things [Jubilee Year 120], which Elohim spoke through the mouth of all His set apart prophets since the [Present] Age began [Genesis 6:3]. 22 For Moses truly said to the fathers, “יהוה your Elohim will raise up for you a Prophet like me from your brethren. You shall hear Him in all things, whatever He says to you. 23 And it shall be that every soul who will not hear that Prophet shall be utterly destroyed from among the people.” [Deuteronomy 18:18-19]
It is the same message in the Book of Acts: obey Elohim and live, or disobey Elohim and die. All people who wish to come into covenant with Elohim must understand that their salvation comes from their belief as expressed in their obedience toward יהושע Messiah – toward יהוה Elohim.

No matter who you are you would do well if you learned to believe and obey יהושע the Messiah – for your salvation depends on it. It is not dependent on your ability to adhere to other people who are deceived and walking on the broad path to destruction – but in obeying the truth. יהוה Elohim is not a respecter of persons and He will hold every person to the same standard on the day of judgment at the end of Civil Year 6000.

### Spiritual Lights

Joel says that the sun and moon grow dark and the stars diminish their brightness.

**Joel 2:10B** “The sun and moon grow dark and the stars diminish their brightness.”

In reality, solar and lunar eclipses make stars appear to shine brighter. It is common for some stars to become visible in the middle of the day during a total solar eclipse. In order for the sun and moon to grow dark and the stars to diminish their brightness something must be blocking light in the outer atmosphere. Joel’s language may be literal or it may be metaphorical or it may be both. Ezekiel describes the same thing as Joel.

**Ezekiel 32:7-8** “When I put out your light, I will cover the heavens, and make its stars dark; I will cover the sun with a cloud, and the moon shall not give her light. All the bright lights of the heavens I will make dark over you, and bring darkness upon your land,” says יהוה your Elohim.


So when Joel 2:10 and Ezekiel 32:8 say that the stars shall withdraw their shining or that the bright lights of the heaven would be made dark, it is quite possible that they are using metaphorical language to describe the demise of the false shepherds who are in places of spiritual authority. This in no way diminishes the importance of eclipses but it is good to have a balanced perspective of the language of the Hebrew prophets of antiquity.

### The Day of יהוה and the Acceptable Year

A key passage being quoted in connection with solar and lunar eclipses is Joel 2:31-32.

**Joel 2:31-32**  
31 The sun shall be turned into darkness, and the moon into blood, before the coming of the great and awesome Day of יהוה.  
32 And it shall come to pass that whoever calls on the name of יהוה shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, as יהוה has said, among the remnant whom יהוה calls.

This prophecy links solar and lunar eclipses with the great and awesome Day of יהוה. So what is the great and awesome Day of יהוה? The Day of יהוה is a period of time when יהוה judges the earth with fire. The Day of יהוה refers to the last year before the Age of Life begins, and it also refers to the actual day of the coming of the Son of Man. The Day of יהוה is “the year of recompense” spoken of in Isaiah 34:8, Isaiah 61:1-3 and Isaiah 63:4.

**Isaiah 34:8** For it is the day of יהוה’s vengeance, the year of recompense for the cause of Zion.
Isaiah 61:1-3  
1 The Spirit of יהוה Elohim is upon Me; because יהוה has anointed Me to preach good tidings to the meek; He has sent Me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;  
2 To proclaim the Acceptable Year of יהוה, and the day of vengeance of our Elohim; to comfort them that mourn;  
3 To appoint to them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees for righteousness, the planting of יהוה, that He might be esteemed.

Isaiah 63:4  
For the day of vengeance is in My heart, and the year of My redeemed has come.

Isaiah is not referring to just any year here – it is “the year” – the Acceptable Year which is a Jubilee Year. It is obvious that Jubilee Year 120 is also being referred to in Isaiah 61:1-3 as Isaiah links the Acceptable Year of יהוה with the day of vengeance and with the concept of proclaiming liberty. For the Spirit of יהוה says the time to proclaim liberty is in the Jubilee Year which is the fiftieth year according to Leviticus 25:9-10.

Leviticus 25:9-10  
9 Then you shall cause the trumpet of the Jubilee to sound on the tenth day of the seventh month; on Yom Kippur you shall make the trumpet to sound throughout all your land.  
10 And you shall consecrate the fiftieth year, and proclaim liberty throughout all the land to all its inhabitants. It shall be a Jubilee for you; and each of you shall return to his possession, and each of you shall return to his family.

יהושע Messiah Came to Proclaim the Acceptable Year

The Messiah said on Yom Teruah in 29 C.E. that He came to proclaim liberty and that He came to proclaim the Acceptable Year of יהוה. And the Messiah will complete this task in Jubilee Year 120. For when read Isaiah 61:1-2A from the scroll in 29 C.E. Jubilee Year 81 was still 35 years away.

Luke 4:17-20  
17 And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written: “The Spirit of יהוה is upon Me, because He has anointed Me to preach the message to the poor; to proclaim liberty [Leviticus 25:10] to the captives [Isaiah 61:1] and recovery of sight to the blind, to set at liberty those who are oppressed [Leviticus 25:10]; 19 to proclaim the Acceptable Year of יהוה.” [Isaiah 49:8]  
20 Then He closed the book, and gave it back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him.

The Elect of Elohim Should be Watching

The elect of Elohim should now be watching more than ever before. This is an honorable task as Himself said that those servants who are found watching when He comes are blessed.

Luke 12:35-38  
35 “Let your waist be girded and your lamps burning; and you yourselves be like men who wait for their Master, when He will return for the wedding, that when He comes and knocks you may open to Him immediately. 37 Blessed are those servants whom the Master, when He comes, will find watching. Assuredly, I say to you that He will gird himself and have them sit down to eat, and will come and serve them. 38 And if He should come in the second watch, or come in the third watch, and find them so, blessed are those servants.”
יהושע Messiah instructed all of those who love Him and keep His commandments to watch for the coming of the Son of Man. In the Olivet Discourse, Peter, James, John and Andrew had several questions for which they asked Him on Day 11 / Month 1 in 34 C.E. which was only 3 days before He was crucified. [11 Nisan = Sunday, March 21, 34 C.E. (1733556) = Day 11, Month 1, Year 4020 = Day 1,467,740 since the creation] It was on this day that the disciples wanted to know: 1) when the Second Temple would be destroyed, 2) what would be the sign of this coming judgment and 3) what would be the sign of the end of the Age of the Messiah.

Matthew 24:3  Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, "(1) Tell us, when will these things be? (2) And what will be the sign of Your coming, (3) and of the end of the Age [of the Messiah]?

יהושע responded to the first two questions in Matthew 24:4-35 and Mark 13:5-31. The prophecies concerning the great tribulation and the abomination of desolation and the destruction of the Second Temple were fulfilled in 70 C.E. For clearly prophesied that the generation that was alive in 34 C.E. would not pass away until all the things just spoken of had taken place.

Matthew 24:34 Assuredly, I say to you, this generation [in 34 C.E.] will by no means pass away till all these things [spoken of in Matthew 24:4-33] take place.

Mark 13:30 Assuredly, I say to you, this generation [in 34 C.E.] will by no means pass away till all these things [spoken of in Mark 13:5-29] take place.


But the words spoken in Matthew 24:36-25:46 and Mark 13:32-36 are still future as the Son of Man has not yet gathered all of the nations before Him in judgment and the blessed still have not inherited the Millennial Kingdom and begun to rule and reign with the Messiah for 1000 years according to Revelation 20:4-6. To rightly divide the word of truth is to understand that the words in Matthew 24:4-35 and Mark 13:5-31 were fulfilled at the beginning of the Age of the Messiah, and we must believe with perfect faith that the words of יוהושע in Matthew 24:36-25:46 and Mark 13:32-36 will be fulfilled at the end of the Age of the Messiah.

The Messiah’s response in Matthew 24:36-25:46 and Mark 13:32-36 was to the third question regarding the end of the Age of the Messiah, and He gave specific signs of the end of the Age of the Messiah.

Signs of the End of the Age of the Messiah

The first sign יוהושע gave of the end of the Age of the Messiah is that it would be as in the days of Noah. In Noah’s day it was the unrighteous who did not know when the judgment was coming.

Luke 17:26-27 26 “And as it was in the days of Noah, so it will be also in the days of the Son of Man: 27 They ate, they drank, they married wives, they were given in marriage, until the day that Noah entered the ark, and the flood came and destroyed them all.”

Matthew 24:36-39 36 “Concerning the day and hour [of the end of the Age of the Messiah] no one intuitively knows, not even the messengers in heaven, but only the Father. 37 As it was in the days of Noah, so it will be at the coming of the Son of Man. 38 For they were in the days before the flood, eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark; 39 and they knew not until the flood came and took them all away. So shall the coming of the Son of Man be.”
However, it is clearly evident that righteous Noah knew seven days in advance that judgment was coming.

**Genesis 7:1-4**  
1 Then said to Noah, “Come into the ark, you and all your household, because I have seen that you are righteous before Me in this generation.  
2 You shall take with you seven each of every clean animal, a male and his female; two each of animals that are unclean, a male and his female;  
3 also seven each of birds of the air, male and female, to keep the species alive on the face of all the earth.  
4 For after another seven days I will cause it to rain on the earth forty days and forty nights, and I will destroy from the face of the earth all living things that I have made.”

Noah knew on **Day 10 / Month 2** that the flood would occur on **Day 17 / Month 2** in 2328 B.C.E.

**Genesis 7:10-11**  
10 And it came to pass after seven days that the waters of the flood were on the earth.  
11 In the six hundredth year of Noah’s life, in the second month, the seventeenth day of the month, on that day all the fountains of the great deep were broken up, and the windows of heaven were opened.

And just as righteous Noah was given the specific date for the judgment by water before it came to pass, so too will the righteous be given the specific date for the judgment by fire before it comes to pass. It is not intuitive for a person to know the day and the hour the Age of the Messiah will end, or to know the day and the hour in Jerusalem, Israel at any given time. However, it is now possible for anyone who has access to the internet to know the Hebrew Day and the Hebrew Hour in Jerusalem, Israel in real time by looking at the Determining the Hebrew Hour section of www.torahcalendar.com. <www.torahcalendar.com/HOUR.asp>

The second sign gave of the end of the Age of the Messiah is that it would be as in the days of Lot.

**Luke 17:28-33**  
28 “Likewise as it was also in the days of Lot: They ate, they drank, they bought, they sold, they planted, they built;  
29 but on the day that Lot went out of Sodom it rained fire and brimstone from heaven and destroyed them all.  
30 Even so will it be in the day when the Son of Man is revealed.  
31 In that day, he who is on the housetop, and his goods are in the house, let him not come down to take them away. And likewise the one who is in the field, let him not turn back.  
32 Remember Lot’s wife.  
33 Whoever seeks to save his life will lose it, and whoever loses his life will preserve it.”

Here is what the Scriptures say about the judgment at Sodom and Gomorrah.

**Genesis 19:23-26**  
23 The sun had risen upon the earth when Lot entered Zoar.  
24 Then rained brimstone and fire on Sodom and Gomorrah, from out of the heavens.  
25 So He overthrew those cities, all the plain, all the inhabitants of the cities, and what grew on the ground.  
26 But his wife looked back behind him, and she became a pillar of salt.

And the Messiah instructed people not to look back as Lot’s wife did – for if you do it is certain you will never attain the Age of Life. And there is a third sign gave of the end of the Age of the Messiah.

**Matthew 24:40-42**  
40 “Then two will be in the field, one is received and the other left,  
41 two grinding with a mill, one is received and the other left.  
42 Watch therefore, for you do not intuitively know what day your Master will come.”

**Luke 17:34-36**  
34 “I tell you, in that night there will be two people in one bed: the one will be received and the other will be left.  
35 Two will be grinding together: the one will be received and the other left.  
36 Two will be in the field: the one will be received and the other left.”
These very familiar prophecies reveal specific information to those who are destined to be received by Elohim who obey the commandments of Elohim and remain faithful to יהושע.

Revelation 14:12  This calls for patient endurance by the set apart ones who obey the commandments of Elohim, and remain faithful to יהושע.

From the Messiah’s sayings in Matthew 24:40–42 and Luke 17:34–36 it seems possible to deduce that those who are going to be received by Elohim will be working on the day the Son of Man comes, and that this day may not be in the midst of a Sabbath or a High Sabbath. The fourth sign gave of the end of the Age of the Messiah concerns the appearance of a faithful and wise servant with food in due season.

Matthew 24:45–51 45 “Who then is a faithful and wise servant, whom his Master made ruler over His household, to give them food in due season? 46 Blessed is that servant whom his Master, when He comes, will find so doing. 47 Assuredly, I say to you that He will make him ruler over all his goods. 48 But if that evil servant says in his heart, ‘My Master is delaying His coming,’ 49 and begins to beat his fellow servants, and to eat and drink with the drunkards, 50 the Master of that servant will come on a day when he is not looking for Him and at an hour that he is not aware of, 51 and will cut him in two and appoint him his portion with the hypocrites. There shall be weeping and gnashing of teeth.”

Luke 12:39–44 39 “But resolve to know this: If the owner of the house had known at what hour the thief would come, he would not have let his house be broken into. 40 You also must be ready, because the Son of Man is coming at an hour you would not suppose. 41 Peter asked, ‘Master, are you telling this parable to us, or to everyone?’ 42 The Master answered, “Who then is the faithful and wise steward, whom the Master puts in charge of His servants to give them food at the due season? 43 Blessed is that servant whom his Master finds doing so when He returns. 44 Of a truth I say to you, He will put him in charge of all His possessions.”

The faithful and wise servant with food in due season is the last sign gave regarding the coming of the Son of Man at the end of the Age of the Messiah before He gave the Parable of the Ten Virgins.

The Parable of the Ten Virgins

The Parable of the Ten Virgins is actually quite frightening when one contemplates that it will come to pass.

Matthew 25:1–13 1 “Then the kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the Bridegroom. 2 Now five of them were wise, and five were foolish. 3 Those who were foolish took their torches and took no oil with them, 4 but the wise took oil in their vessels with their torches. 5 But while the Bridegroom tarried, they all slumbered and slept. 6 And at midnight a cry was heard: ‘Behold, the Bridegroom is coming; go out to meet Him!’ 7 Then all those virgins arose and trimmed their lamps. 8 And the foolish said to the wise, ‘Give us some of your oil, for our torches are going out.’ 9 But the wise answered, saying, ‘No, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.’ 10 And while they went to buy, the Bridegroom came, and those who were ready went in with Him to the wedding; and the door was shut. 11 Afterward the other virgins came also, saying, ‘Lord, Lord, open to us!’ 12 But He answered and said, ‘Assuredly, I say to you, I do not know you.’ 13 Watch therefore, for you do not intuitively know the day nor the hour.”
The response that will be given to the 5 foolish virgins in Matthew 25:12 is the same response that He will give to those who practice lawlessness in Matthew 7:23. This teaches us that the 5 foolish virgins are those who practice lawlessness – these are those who do not observe the 10 Commandments.

Matthew 7:21-27 21 “Not everyone who says to Me, ‘Lord, Lord,’ shall enter the kingdom of heaven, but he who does the will of My Father in heaven. 22 Many will say to Me in that day, ‘Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?’ 23 And then I will declare to them, ‘I never knew you; depart from Me, you who practice lawlessness!’ 24 Therefore whoever hears these sayings of Mine, and does them, I will liken him to a wise man who built his house on the rock: 25 and the rain descended, the floods came, and the winds blew and beat on that house; and it did not fall, for it was founded on the rock. 26 But everyone who hears these sayings of Mine, and does not them, will be like a foolish man who built his house on the sand: 27 and the rain descended, the floods came, and the winds blew and beat on that house; and it fell. And great was its fall.”

Matthew 1437 B.C.E. prophesied in Matthew 7:21-23 that many will cry to the “Lord” or to “Adonai” or to “יהוה” without success. Many will not enter into the Age of Life because they refused to cease from idolatry, they refused to observe the 4th Commandment regarding the Sabbath or because they refused to abstain from the unclean.

2 Corinthians 6:14-7:1 14 Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? And what communion has light with darkness? 15 And what accord has Messiah with Belial? Or what part has a believer with an unbeliever? 16 And what agreement has the temple of Elohim with idols? For you are the temple of the living Elohim. As Elohim has said: “I will dwell in them [Exodus 25:8, 29:45] and walk among them. I will be their Elohim, and they shall be My people.” [Leviticus 26:12] 17 Therefore, “Come out from among them and be separate,” says יהוה. “Do not touch what is unclean, and I will receive you.” [Isaiah 52:11, Revelation 18:4] 18 “I will be a Father to you, and you shall be My sons and daughters, says יהוה Almighty.” [2 Samuel 7:14, Jeremiah 31:9]

One fascinating aspect of the Parable of the Ten Virgins is that immediately before the Son of Man comes – all 10 virgins including the 5 wise virgins are sleeping! Only hours before the Bridegroom comes the 5 wise virgins will advise the 5 foolish virgins to go and buy oil for themselves. The righteous would never tell anyone to go and buy on a Sabbath or a High Sabbath for they would be sinning if they did. This also seems to indicate that the Son of Man will not come in the midst of a Sabbath.

The Parable of the Ten Virgins confirms that many who believe they are ready will not in fact be ready for the coming of the Son of Man. Many will be scrambling at the last moment assessing whether the things they have been taught their whole lives could actually be wrong. And as they are doing this, the judgment will suddenly happen and the door will be shut and they will not be received into the Age of Life.

Practicing lawlessness is the last thing anyone wants to be doing on the day of judgment. For on the day the Son of Man comes there will be many sincere people who adhered to a set of beliefs their whole lives who will not receive the salvation which they thought they already had because they refused to repent of their evil deeds when the opportunity presented itself. Elohim will not be pleased with them because of their refusal to cease from idolatry just as He was not pleased with those in the First Exodus in 1437 B.C.E. Paul saw the writing on the wall for the religiously deluded in his generation and he gave them this advice.

1 Corinthians 10:1-11 1 Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, 2 all were immersed into Moses in the
cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Messiah. But with most of them Elohim was not well pleased, for their bodies were scattered in the wilderness. Now these things became our examples, to the intent that we should not lust after evil things as they also lusted. And do not become idolaters as were some of them. As it is written, “The people sat down to eat and drink, and rose up to play.” [Exodus 32:6] Nor let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell; nor let us tempt Messiah, as some of them also tempted, and were destroyed by serpents; nor complain, as some of them also complained, and were destroyed by the destroyer. Now all these things happened to them as an example, and they are written for our admonition, upon whom the ends of the ages [Present Age, Age of Desolation, Age of Instruction, Age of the Messiah] have come.

The Wicked Servant is Unaware of the Hour of the Master’s Coming

The Messiah has not changed since the First Exodus and He exhorts His elect to resolve to know that it is the wicked servant who will be unaware of the time of His return.

Matthew 24:43-51 43 “But resolve to know this: If the owner of the house had known at what time of night the thief was coming, he would have kept watch and would not have let his house be broken into. So you must also be ready, for at an hour when you do not expect, the Son of Man will come. Who then is the faithful and wise servant, whom the Master has put over His household to give them food at the due season? Blessed is that servant whose Master finds him doing so when He returns. Truly I say to you, He will put him in charge of all His possessions. But suppose that wicked servant says to himself, ‘My Master is delaying His coming, and shall begin to beat his fellow servants and to eat and drink with drunkards.

Luke 12:45-48 45 “But if that servant says in his heart, ‘My Master is delaying His coming,’ and shall begin to beat the menservants and maidservants and to eat and drink and be drunk. The Master of that servant will come on a day when he does not expect, and at an hour he is not aware of. He will cut him to pieces and assign him a place with the unbelievers. That servant who knows his Master’s will and does not get ready, or does not do what his Master wants, will be beaten with many blows. But the one who does not know, and does things deserving punishment, will be beaten with few blows. From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked.”

It is the wicked servant who will not know the day and the hour of His Master’s return. It is the unbeliever who will not know the day and be unaware of the hour of His return. Paul affirmed that although the day of יהוה would come as a thief in the night to those living in darkness, it would not overtake the children of the light as a thief.

1 Thessalonians 5:1-11 1 And concerning the times and seasons, brothers, you have no need of my writing to you, 2 for you know very well that the day of יהוה will come like a thief in the night.
When they are saying, ‘Peace and Security,’ sudden destruction will come on them, as labor pains on a pregnant woman, and they will not escape. But you, brothers, are not in darkness so that this day should overtake you like a thief. You are all children of light and children of the day. We are not of the night, nor of darkness. So then, let us not be like others who are asleep, but let us be alert and self-controlled. For those sleeping, sleep at night, and those who are drunk, are drunk at night. But since we belong to the day, let us watch, putting on faith and love as a breastplate, and the hope of salvation as a helmet. For Elohim did not appoint us to wrath, but to receive salvation through our Master יהושע Messiah, who died for us so that, whether we are awake or asleep, we may live together with Him. Therefore comfort one another and build each other up, just as you are doing.

Coming Like a Thief in the Night

It is apparent that all of the apostles understood that the day of יהוה would come as a thief in the night because Peter and John also refer to this motif in their prophecies.

2 Peter 3:10 But the day of יהוה will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up.

Revelation 3:3 “Remember therefore how you have received and heard; hold fast and repent. Therefore if you will not watch, I will come upon you as a thief, and you will not know what hour I will come upon you.”

Revelation 16:15 “Behold, I am coming as a thief. Blessed is he who watches, and keeps his garments, lest he walk naked and they see his shame.”

John specifically says in Revelation 3:3 that the Messiah would come as a thief only to those who were not watching. He infers that a person who has received the truth and who is walking in obedience and who is watching will know the time of the Master’s return. That is why John says in Revelation 16:15 that the servant of Elohim who is watching is blessed.

The Scriptural theme of the Messiah coming like a thief must be considered in the historical context in which it was given. At the time John wrote Revelation in 64 C.E. there was a well known story circulating about the High Priest of Israel. One of the responsibilities of the High Priest of Israel was to ensure the Great Altar was operating successfully. After the evening sacrifice was offered, the High Priest would leave one of the priests in charge of the Great Altar.

The priest would watch the altar during the night to ensure that the fire on it remained burning. When the High Priest returned, he came just as a new day was beginning. It was said of him that he came like a thief as he approached the Great Altar. The first thing the High Priest would do was to ensure that the fire on the Great Altar was burning. If the fire was burning, it meant that the priest in charge of the Great Altar had done his job, and not fallen asleep during his shift.

However, if the priest watching the Great Altar had fallen asleep, the High Priest would come on him unexpectedly. This apparently once happened. The story circulating was that one High Priest, upon finding the fire on the altar unattended, took some of the hot coals in his fire pan, and when he found the sleeping priest, dumped the hot coals onto the garments of that priest. The priest woke up on fire and tore his clothes off in shame! He left the Temple naked and ashamed as he had not done his job in properly attending the Altar.
This understanding greatly enhances the interpretation of Revelation 16:15. The message is this: If a servant of Elohim is watching, then he will be ready. He will watch the High Priest come and will not wake up on fire in the resurrection of damnation at the Great White Throne Judgment at the end of the Age of Life at the beginning of The World to Come. This is why יהושע, our great High Priest in heaven, specifically and repeatedly told His followers to watch!

Keep the Commandments of Elohim and Remain Faithful to יהושע

The prophecies are clear, those who are set apart, those who keep the commands of Elohim and remain faithful to יהושע will be saved. This should motivate the elect to keep the commands of Elohim and remain faithful to יהושע.

Revelation 14:12 This calls for patient endurance by the set apart ones who obey the commandments of Elohim, and remain faithful to יהושע.

Peter preached in Acts 3:21 that the heavens will release יהושע Messiah at the times of the restoration of all things – a phrase which directly refers to Jubilee Year 120.

Acts 3:19-21 Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of יהוה, 20 and that He may send יהושע Messiah, who was preached to you before, 21 whom heaven must receive until the times of restoration of all things [Jubilee Year 120], which Elohim has spoken by the mouth of all His set apart prophets since the world began.

According to Peter, every prophet of Elohim since the world began knew that mortal men would cease to exist after 6000 Civil Years or 120 Jubilee Years had expired. After 6000 Civil Years, those who have done good will be granted immortality in the Age of Life. Peter as a personal disciple of יהושע the Messiah was well trained in the 7000 Year Plan of Elohim. There are several places in his writing in which this is clearly evident.

1 Peter 1:3-5 Blessed be the Elohim and Father of our Master יהושע Messiah, who according to His abundant mercy has begotten us again to a living hope through the resurrection of יהושע Messiah from the dead, 4 to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, 5 who are kept by the power of Elohim through faith for salvation ready to be revealed in the last time [at the end of Civil Year 6000].

Peter taught that the inheritance of a follower of יהושע the Messiah was incorruptibility or immortality. The reward of immortality was reserved in heaven for each individual follower and was kept by faith in יהושע the Messiah. He also taught that salvation and immortality would be revealed in the last time or in the last year.

Genesis 6:3 And יהוה said, “My Spirit shall not strive with man through all the ages [The World that Was, Present Age, Age of Desolation, Age of Instruction, Age of the Messiah, Age of Life, The World to Come], for he is mortal; yet his days shall be 120 [Jubilee] Years.”

It has already been decreed by the Creator of the Universe that after 120 Jubilee Years יהוה will not strive with mortal man, but will grant immortality to anyone who will believe Him and obey Him. In some of the last words he ever wrote, Peter reminded the followers of יהושע the Messiah not to be ignorant of the 7000 Year Plan of Elohim. This is because he knew that salvation would come in Jubilee Year 120 immediately before the onset of the seventh millennium.
2 Peter 3:1-18  

Beloved, I now write to you this second epistle (in both of which I stir up your pure minds by way of reminder),  

that you may be mindful of the words which were spoken before by the set apart prophets, and of the commandment of us, the apostles of the Master and Saviour,  

knowing this first: that scoffers will come in the last days, walking according to their own lusts, and saying, “Where is the promise of His coming? For since the fathers fell asleep, all things continue as they were from the beginning of creation.”  

For this they willfully forget: that by the word of Elohim the heavens were of old, and the earth standing out of water and in the water, by which the world that then existed perished, being flooded with water. But the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgment and perdition of men without Elohim.  

But, beloved, do not forget this one thing, that with יהוה one day is as a thousand years, and a thousand years as one day. יהוה is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.  

But the Day of יהוה will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up. Therefore, since all these things will be dissolved, what manner of persons ought you to be in set apart conduct and piety, looking for and hastening the coming of the Day of Elohim, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat? Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells.  

Therefore, beloved, looking forward to these things, be diligent to be found by Him in peace, without spot and blameless; and consider that the longsuffering of our Master is salvation – as also our beloved brother Paul, according to the wisdom given to him, has written to you, as also in all his epistles, speaking in them of these things, in which are some things hard to understand, which untaught and unstable people twist to their own destruction, as they do also the rest of the Scriptures. You therefore, beloved, since you know this beforehand, beware lest you also fall from your own steadfastness, being led away with the error of the wicked, but grow in the grace and knowledge of our Master and Saviour יהושע Messiah. To Him be the brilliance and majesty both now and through all the ages.  

Discern the Times

In Matthew 16:1-4 the Messiah criticized people in His day who could not discern the signs of the times.

Matthew 16:1-4  

Then the Pharisees and Sadducees came, and testing Him asked that He would show them a sign from heaven. He answered and said to them, “When it is evening you say, ‘It will be fair weather, for the sky is red,’ and in the morning, ‘It will be foul weather today, for the sky is red and threatening.’ Hypocrites! You know how to discern the face of the sky, but you cannot discern the signs of the times. A wicked and adulterous generation seeks after a sign, and no sign shall be given to it except the sign of the prophet Jonah.” And He left them and departed.

The disciples of יהושע the Messiah living today would do well to learn to discern the signs of the times. In Luke 1:5-17 the angel Gabriel told Zachariah that he would have a son named John who would come in the spirit and power of Elijah to turn the hearts of the fathers to the children.
Luke 1:5-17  
5 There was in the days of Herod the Great (37-1), the king of Judea, a certain priest named Zachariah, of the course of Abia. His wife was of the daughters of Aaron (1436-1398), and her name was Elizabeth.  
6 And they were both righteous before Elohim, walking in all the commandments and ordinances of יהוה blameless.  
7 But they had no child, because Elizabeth was barren, and they were both well advanced in years.  
8 So it was, that while he was serving as priest before Elohim in the order of his division, according to the custom of the priesthood, his lot fell to burn incense when he went into the temple of יהוה.  
9 And the whole multitude of the people was praying outside at the hour of incense.  
10 Then an angel of יהוה appeared to him, standing on the right side of the altar of incense.  
11 And when Zachariah saw him, he was troubled, and fear fell upon him.  
12 But the angel said to him, “Do not be afraid, Zachariah, for your prayer is heard; and your wife Elizabeth will bear you a son, and you shall call his name John.  
13 And you will have joy and gladness, and many will rejoice at his birth.  
14 For he will be great in the sight of יהוה, and shall drink neither wine nor strong drink. He will also be filled with the Set Apart Spirit, even from his mother’s womb.  
15 And he will turn many of the children of Israel to יהוה their Elohim.  
16 He will also go before Him in the spirit and power of Elijah, ‘to turn the hearts of the fathers to the children,’ and the disobedient to the wisdom of the just, to make ready a people prepared for יהוה.”

John the Immerser fulfilled the first half of the prophecy in Malachi 4:5-6 regarding Elijah the Prophet.

Malachi 4:5-6  
5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of יהוה.  
6 He [John the Immerser] will turn the hearts of the fathers to the children, and [the Elijah to come] the hearts of the children to their fathers, lest I come and strike the earth with a curse.”

The Elijah to come is spoken of by יהושע the Messiah in Matthew 17:10-13.

Matthew 17:10-13  
10 And His disciples asked Him, saying, “Why then do the scribes say that Elijah must come first?”  
11 And answering He said, “Indeed, Elijah [the Elijah to come] is coming first and will restore all things.  
12 But I say to you that Elijah [John the Immerser] has come already, and they did not know him but did to him whatever they wished. Likewise the Son of Man is also about to suffer at their hands.”  
13 Then the disciples understood that He spoke to them of John the Immerser.

Messiah will soon be established in His Millennial Kingdom and the wise will be sober and vigilant.

Daniel 2:44-45  
44 “And in the days of these kings the Elaah of heaven will set up a [Millennial] Kingdom which shall never be destroyed [it will continue into eternity in The World to Come]; and the [Millennial] Kingdom shall not be left to other people; it shall break in pieces and consume all these kingdoms [at the end of the Age of the Messiah], and it shall stand throughout the Age [of Life].  
45 Inasmuch as you saw that the stone was cut out of the mountain without hands, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold – the great Elaah has made known to the king what will come to pass after this. The dream is certain, and its interpretation is sure. ”

1 Peter 5:8  Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour.
Simulating Lunar Eclipses in the Eclipse Viewer

It is possible to view a 10 second animated simulation of all 16,874 lunar eclipses and all 16,645 solar eclipses in the 7000 Year Plan of Elohim by following 3 simple steps:

1. Enter any date into the navigation box of the Creation Calendar and click the View Calendar Button.

2. Click on the lunar eclipse icon in the Month Header above or on the calendar below to study a lunar eclipse.

3. Click on the solar eclipse icon in the Month Header above or on the calendar below to study a solar eclipse.

When the Eclipse Viewer opens on the details tab, simply click the play button on the right side of the window for a short 10 second animation of any eclipse in the 7000 Year Plan of Elohim. You can pause and resume the simulation as desired.